U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| 1. File Number U - 1472 | 2. Fiscal Year Covered From: | | | | | |
|--|---|--|--|--|--|--|
| | 1 / 1 / 2004 Through: 12 / 31 / 2004 | | | | | |
| 3. Name and address of person filing. | 4. Name, file number, and address of labor organization. | | | | | |
| Name TIMOTHY R SMITH | Name INTERNATIONAL UNION OF ELEVATOR CONSTRUCTORS | | | | | |
| | Labor Organization File Number 000-197 | | | | | |
| P.O. Box, Bldg., Room No., if any | P.O. Box, Building and Room Number, if any | | | | | |
| Street 1834 VIRGINIA LEE CIRCLE | Street 7154 COLUMBIA GATEWAY DRIVE | | | | | |
| City BROOKSVILLE | City COLUMBIA | | | | | |
| State Florida ZIP Code + 4 34602 | State Maryland ZiP Code + 4 21046 | | | | | |
| 5. Position in labor organization. REGIONAL DIRECTOR | | | | | | |
| Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): | | | | | | |
| A. Held an interest in, engaged in transactions (including loans) with, or of monetary value from an employer whose employees your organization. | derived income or other economic benefit of on represents or is actively seeking to represent. | | | | | |
| 6. Name and address of Employer (including trade name, if any). | 7.a. Nature of Interest, Transaction, or Income. | | | | | |
| Name | | | | | | |
| Trade Name, if any: | | | | | | |
| P.O. Box, Bldg., Room No., if any | | | | | | |
| Street | 7.b. Amount. | | | | | |
| City | | | | | | |
| State ZIP Code + 4 | | | | | | |
| Signa | ature | | | | | |
| 15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.) | | | | | | |
| Signed Imathy A. Musth | On 8/12/2065 352-583-3204 Telephone Number | | | | | |
| | Date Telephone Number | | | | | |

| Name of Person Filing TIMOTHY SMITH | File Number U- | | | |
|--|---|--|--|--|
| B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested. | | | | |
| 8. Name and address of Business (including trade name, if any). Name DEPRINCE, RACE & ZOLLO Trade Name, if any: | 9. Business deals with: a. Labor Organization b. Trust c. Employer | | | |
| Street 201 SOUTH ORANGE AVE, SUITE 850 City ORLANDO State Florida ZIP Code + 4 32801 | | | | |
| 10. If 9.b. or 9.c. is checked give trust or employer's name. Name NATIONAL ELEVATOR INDUSTRY PENSION PLAN Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 19 CAMPUS BLVD, SUITE 200 City NEWTOWN SQUARE State Pennsylvania ZIP Code + 4 19073-3288 | 11.a. Nature of such dealing. PENSION PLAN INVESTMENT MANAGER 11.b. Approximate dollar value of such dealing. \$1,195,902 12.a. Nature of interest held or income received. GOLF - 04/05/04 - 04/07/04; ROOM ACCOMMODATION - 04/05/04 - 04/06/04; DINNERS - 04/05/04, 04/06/04 | | | |
| | 12.b. Amount. \$547 | | | |
| C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value. | | | | |
| 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4 | 14.a. Nature of payment. | | | |
| 13.b. is the Business an Employer or Consultant ? | 14.b. Amount of payment. | | | |

| Name of Person | Filina | TIMOTHY | SMITTH |
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File Number U-

Part B Continuation Page

B. Held an interest in or derived income or economic benefit with monetary value **from a business** (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

| Name and address of Business (including trade name, if any). | 9. Business deals with: | |
|---|---|-----------|
| Name LAZARD FRERES | a. Labor Organization | |
| Trade Name, if any: | · ' ' | |
| P.O. Box, Bldg., Room No., if any | ★ b. Trust | |
| Street 30 ROCKEFELLER PLAZA | c. Employer | |
| City NEW YORK | | |
| State New York ZIP Code + 4 10020 | | |
| 10. If 9.b. or 9.c. is checked give trust or employer's name. | 11.a. Nature of such dealing. | |
| Name NATIONAL ELEVATOR INDUSTRY PENSION PLAN | PENSION PLAN INVESTMENT MANAGER | |
| Trade Name, if any: | | |
| P.O. Box, Bldg., Room No., if any | | |
| Street 19 CAMPUS BLVD, SUITE 200 | | |
| City NEWTOWN SQUARE | | |
| State Pennsylvania ZIP Code + 4 19073-3288 | 11.b. Approximate dollar value of such dealing. | \$583,684 |
| | 12.a. Nature of interest held or income received. | |
| | DINNER - 02/24/04 | |
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| | 12.b. Amount. | \$204 |